



## Wheels for Work Information

\*\*Please Note: Assistance for this program is only provided once per household per fiscal year (July-June). Allow 7-10 business days for the application to be processed.

Be sure to provide all information below at the time you submit your application. Failure to do so will result in a delay of your benefit or an eventual denial letter for your application.

## Requirements for all applications:

- o Must be a Yellowstone County Resident
- Must be at or below 125% of Federal Poverty Guidelines
- Copy of Photo ID
- Social Security Cards for <u>all</u> household members
- Income verification over the last 30 days (SNAP, wages, SSI/SSDI, TANF, etc.)
  - o Or complete a Zero Income Statements when applying

## Gas Card Requirements:

- o Copy of Driver's License
- o Copy of current vehicle insurance & registration

## Vehicle Repair Requirements: Must be working to receive assistance

- o Copy of Driver's License
- o Copy of current insurance & registration
- o ALL paystubs received in the past 30 days
- o 2 comparable quotes for the type of repair needed from service provider
  - Ensure quotes are same type of repair without any additional items listed
  - If repair is for a windshield or tires, quotes must indicate that current windshield/tires are a driving hazard.

<sup>\*\*</sup>Applicant is responsible for submitting all required documentation within 30 days of submission or the application will be denied.



HUMAN RESOURCES DEVELOPMENT COUNCIL 7 North 31<sup>ST</sup> Street; P.O. Box 2016 Billings, MT 59103 406.247.4732 1.800.433.1411

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## BASIC INTAKE FORM

## Basic Intake Form page 2

## HOUSEHOLD ADDRESS INFORMATION

Street Address:	City:	State:	Zip:County:_	
Email:				
Mailing Address:	City:	State:	Zip: County:	
Home Phone:	Cell Phone:	Message Phone:	Contact Name:	Name:
Housing Structure Type:	Housing Structure Type: Apartment/DuplexSingle Family HouseMobile Home	mily HouseMobile Home	Shelter/TransitionalNone/Homeless	None/Homeless
Do you:Rent /Own	Do you: Rent / Own Live On a Reservation: Yes / No	s/No		

## GROSS MONTHLY INCOME OF ALL HOUSEHOLD MEMBERS

Enter the requested information for all household members, regardless of age or relationship.

(Do not include Food Stamps or any other non-cash assistance programs below.)

_			_		
5	4	3	2	1	NAME OF PERSON RECEIVING INCOME
					DATE
					SOURCES OF MONTHLY INCOME (EXAMPLE – SOCIAL SECURITY, WAGES, AFDC, ETC.)
					TOTAL GROSS INCOME FOR MONTH

# READ CAREFULLY BEFORE SIGNING. IF YOU DO NOT UNDERSTAND SOMETHING, ASK YOUR WORKER

- The collection of personal information on clients is essential to the provision of services at DIST. 7 HRDC: information is collected and stored in the agency Central Database System. Only HRDC and its funding sources access this information.
- penalties for knowingly providing incorrect information. The information I (we) give here is subject to verification by HRDC officials. If any information is incorrect, my application may be denied and I may be subject to the criminal
- I certify, under penalty or perjury, that all my answers are correct and complete to the best of my knowledge, including information about each household member.

Head of Hou
sehold Signat
ure:
Date:





## Wheels for Work Application

DIRECTIONS FOR COMPLETING THIS APPLICATION: All forms requiring a signature must be signed. Failure to properly fill out this application will cause a delay in processing. Verification must be attached for all household members' gross income for the past 30 days.

Please note: All information requested on this application form will be kept confidential within District 7 HRDC and partner organizations and evaluators. Much of the personal and financial information collected on this form is necessary only for evaluative purposes.

		Personal Ir	nformation		
Name:			Social Security No.:		
Street:			Apt#:		
City:			State: Zip Code:		
Phone:		E-m	ail:		
Sex:	☐ Male	☐ Female			
Ethnicity:	☐ African A	American	☐ Caucasian		
	☐ Latino o	r Hispanic	☐ Asian, Pacific Islander		
	☐ Native A	merican	Other (Please Specify):		
Highest Educ	ation Level:	Grades K-5	Grades 6-8		
		Grade 9 -12	High School Diploma or GED		
		Attending/Some co	ollege Graduated Jr. college (2 yrs)		
		Graduated College	(4 yrs) Graduate, vocational, or trade school		
		Household	Information		
	ncludes all individu	als who are use of a dwe	llian with an advantage of their		
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## Wheels for Work Application

What type of assistance are you  ☐ Gas Cards	seeking for this program?  □ Bus Pass	(Select one below):  Car Repair				
V	ehicle Information					
Do you have a current & valid drivers license?	Drivers L	icense #:				
Are you currently a Yellowstone County Resident? If not, which county?						
In the last year, have your or the co-applicant had any suspensions and/or revocations on your Drivers License?						
If so, attach description:		_				
Car Information						
Year: Make:	Model:	Mileage:				
Average amount spend a month for gas travel to an	nd from work?/	month				
Have you had insurance for the last 6 months?	Is insurar	nce current?				
Current Insurance Carrier:						
Agent Name & Phone Number:						
Car Repair Information: If Applicable Please provide both estimates						
What type of repair is needed:						
1 <sup>st</sup> quote or cost of repairs (Must Attach Copy) Mechanic or Body Shop providing quote:						
Address: City	State:	Zip:				
2 <sup>nd</sup> quote or cost of repairs (Must Attach Copy)						
Mechanic or Body Shop providing quote: Address: City	State:	Zip:				

\*\*\*If estimate for tires or windshield replacement, both quotes must indicate the vehicle is unsafe to drive.





Primary 8	mnlo	vment	Status (	Check	One	•
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☐ Employed More than Full Time	☐ Currently Seeking Employment
☐ Employed Full time	$\square$ Homemaker, not seeking employment
☐ Employed Part Time	☐ Disabled, not seeking employment
☐ Working and in school or job training	☐ Retired, not seeking employment
☐ Laid Off, waiting for call back	☐ Other (Please Specify):
☐ Currently in school or job training	

## Expenses/Income

Please indicate the expenses & income you have had in the past 30 days.

Monthly \$	Expenses
	(If you pay yearly, divide by 12)
	Rent/Mortgage
	Heat: Gas, Wood Oil
	Electricity
	Car Payment
	Other utilities: Cable/Satellite TV, Internet, Water, Garbage
	Insurance (Auto, fire, renters/homeowners, life
	Groceries, Food, dry goods
	Medical Insurance or copays
	Telephone including cell phone
	Child Care
	Tuition/After School activities
	Transportation: Gas, Parking, bus fare
	Auto Repairs
	Child Support/ Alimony
	Pets
	Household Repairs
	Tobacco, alcohol, lottery
	Personal Care (Hair, Nails, beauty salon)
	Entertainment (movies, dining)
	Banking/Money Order Fees
	Total Monthly Expenses

Monthly \$	Income
	Take Home Pay (Self)
	Take Home Pay (Joint Applicant)
	Part Time Job:
	Child Support/Alimony
	Pension
	Social Security
	SSI
	Other Income
	TANF (Cash Assistance)
	Food Stamps (SNAP, WIC, etc.)
	Child Care Subsidy (Best
	Beginnings)
	Total Monthly Income





	nt Checklist: Please make sure yo Provide proof of Gross Income i eceived over the last 30 days is re	for a	ll household members over 18 ye	ars (	old. Copies of gross income
	Provide Copy of valid driver's lid	:ens	e		
	Provide proof of insurance and	valid	registration of vehicle		
	Social Security Cards for all mer	nbe	rs of the household		
	Copies of Food Stamps (SNAP,V	/IC,	etc.), TANF, or other assistance pr	ogra	ams
	Report changes of address with	in 10	D days of applying for program		
			t provide a copy of their SSA awar	d let	tter or SSA 1099 Form
	heck all the following sources of		ss Income received by ALL house		
•	5001 80 500 000 000 000		Educational Grants Alimony Payments Child Support General Assistance Gifts (money) Odd Jobs ervice(s) you are requesting and w		Supplemental Security Income Unemployment TANF, FAIM Self-Employment Loans
-					
-					





## IMPORTANT - READ CAREFULLY

## **IMPORTANT - Applicant Read Before Signing**

I (We) certify that the above statements are true, accurate, and complete to the best of my (our) knowledge and belief. I (We) agree to notify HRDC promptly in writing upon any material change in the information provided herein, and further acknowledge that HRDC will continue to regard this statement as true and complete until receipt of such written notification. This application shall remain the property of HRDC. I (We) authorize HRDC to obtain income and credit verification.

**INFORMATION TO BE RELEASED OR DISCLOSED:** Savings, Certificates of Deposit, Stocks & Bonds, Safety Deposit Boxes (to be opened only in the presence of the client or his agent and representatives of the financial institution), Gross Earnings, Social Security Payments, V.A. Benefits, Personal and Business Income, Workers Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) Accounts.

I have the right to file a grievance or complaint if I believe that I have been discriminated against on the basis of age, sex, race, color, creed, political beliefs, handicap, marital status or national origin. I can also file a grievance if I disagree with the programs assignment or decision.

I have the right to a fair hearing if not satisfied with the actions affecting my application.

I have been referred to Child Support Services at the following location:

1500 Poly Drive, Suite 200 Billings, MT 59102 (406)655-5500 Fax: (406) 655-5545

Date:	
Signature of Applicant:	
Date:	
Signature of Co-applicant:	
	For Office Use Only
Date received: Approved by:	Application reviewed by:
Participant start date:by:	



## **HRDC DISTRICT 7**

7 North 31<sup>st</sup> Street / PO Box 2016 Billings, MT 59103 1-800-433-1411 or 247-4732

## Wheels to Work STATEMENT OF ZERO INCOME

I	, have had zero income/employment from
	to
-	ain below how you paid your rent, utilities, and purchased
neces	sities for your household during this time. If you received
mone	tary help, LIST THE AMOUNT.
	Pawn Shop:
	Gift:
	Church:
	Pan handling:
	Other:
	Student in school supported by parents/guardians:
I attest	that the above information is true and accurate to the best of my knowledge.
Signature	Date
Case N	Manager Comments:
_	
Case Mai	nager Signature Date