

HRDC COMMUNITY ACTION AGENCY HRDC DISTRICT VII (406) 247-4778 3116 1<sup>ST</sup> AVE N, PO BOX 2016 BILLINGS MT 59103

If you do not completely fill out all 3 pages of this application, we'll have to return it to you to get the missing information and we won't be able to process it until you complete it. Please read carefully:

Energy Share of Montana is a nonprofit organization whose main purpose is to help Montanans facing loss of heat or electricity in their home and who have no way to pay that bill themselves.

People that apply for Energy Share need to be facing some sort of situation that, without intervention, would cause them to be without heat or electricity. Examples include having:

- A past due or disconnect notice
- Less than 2 weeks' credit on a flex or pre-pay meter
- Need for a deposit for an electricity or natural gas account
- Less than 15% propane or 5 inches of heating oil, or less than ¼ cord of wood or 5 bags of pellets.

Energy Share is not intended to be an annual subsidy.

Energy Share assistance is situationally-based, not income-based. Applications are reviewed by a local Committee on a case by case basis - one size does not fit all. Committee members and HRDC District 7 work within contractual guidelines from Energy Share to determine assistance.

If applying for Energy Share from September through April, you will also be asked to be screened for LIHEAP by submitting an application for that program. If you qualify for LIHEAP there are other benefits such as getting on a list for weatherization of your home, and depending on who your energy provider is, possibly receiving discounts on your monthly energy bills. We want to make sure you receive as many benefits as possible. You can submit both applications at the same time.

In some parts of Montana, Energy Share used to be known as an interest-free loan program. Repayment or partial repayment of assistance will still be accepted *if you are able to do so*, but repayments are not required. However, there is a limit of the amount of assistance you may receive within a 5 year timeframe.

Please complete every part of all 3 pages of this application, and remember to have all household members 18 years and older sign page 3.

## Things that have to be included with this application:

- ✓ Your most recent past due or disconnect notice, even if your service has already been terminated;
- ✓ If you're requesting help with a deposit, a statement from your vendor of what needs to be paid (deposit amount, past due balance) and your account number;
- ✓ If you're asking for help with propane or oil, include the amount currently in your tank and size of tank, a letter from the propane/oil vendor stating you are a customer, price per gallon, minimum delivery, and your purchase/payment history;
- ✓ If you're requesting help with wood/pellets, include the amount you currently have left;
- ✓ Verification of all income within the last 30 days for all household members 18 years and older;
- ✓ A recent, 30-day bank statement.

Applications are processed on a first-come, first-serve basis. Submitting this application may not prevent disconnection. If you have a disconnect date set by your utility company prior to a Committee review, it is your responsibility to contact the utility company to extend your disconnect date, if possible. Notice of the Committee's decision will be mailed to you and your vendor.

If you have a medical need for your electric service to be on, contact your utility company to see if they're willing to work with you to keep your utility service active.

Applications and documentation can be sent via:

- Mail: PO Box 2016, Billings MT 59103
- Fax: (406) 247-4791
- Dropped off: 3116 1<sup>ST</sup> Ave N, Billings MT 59101. (Mail slot on front door for after-hours).

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## **ENERGY SHARE OF MONTANA APPLICATION**



For Office Use – Case #\_\_\_\_\_

Energy Share is for home energy emergencies such as having a disconnect notice, being low on propane or oil, etc.

Physical Address				_ Mai	ling A	\ddr	ess_							City, Stat	te		Zip	_
Phones: Home		Cell_					Me	essag	e					Name of	contact	÷		
Email:																		
HOUSEHOLD MEMBER IN																		
Lest Name First Name MI	Allas (Other Names Used)	Social Security Number (SSN)	Relationship to Head of Household	Birth M (	Date Y	AGE	G E N D E R	H S P A N I C V/N	RACE	V E T E R A N Y/N	D S A B L E D V/N	T R I B A L MEM. Y/N	Type of Health Insurance	Currently in Literacy Training Yes/No	Currently in School Yes/No	Higheet Grade Completed	Employment Status	
01			HEAD							8								
02																		
03																		
04																		
05																		
06																		
07																		
Have you received LIHEAI Heating fuel type: Nature Have you applied elsewhouse Type of Emergency: Income	ural Gas <b>ere for a</b> s	/ Electric / Proposistance with th	oane / Fuel ( is emergenc	0il / ' <b>y?</b> '	Wood Y / N	1 / C <b>If</b>	coal so,	whe	re?_		Has y	our ho	me been v	veatheriz			ow  orce/separation	1
		nts Unexp																
Medical Expenses paid in	past 3 m	onths (Rx, co-pa	ys, etc.) \$									Energy	y Provider	· ·	0			_
Medical bills outstanding	total \$_	-			_						ł	PR	OVIDE CO	PY OF BIL	L AND/O	DISCONN	ECT NOTICE	
Monthly Household Incom	me (verifi	ication required)	:								L	***				200		
Wages/Salary \$	S	elf-employment/	/Odd Jobs: \$						_Ret	ireme	ent/Pe	ension:	\$		TANF	: \$		E
SS/SSI/SSDI \$		Child Si	upport \$				CS	case	#			Foo	d Stamps:	\$	L	.oans: \$		-
Tribal Income: \$	Fan	nily Support/Gifts	s: \$		(	Othe	er:											

P. 2 of 3		Monthly Expense.	Monthly	"X" if paid
Assets: (verification required)	Have you made any contact with the vendor	WOLLING EAPTERS	Amt Owed	last month:
Checking: \$	regarding the past due bill? Yes / No	Rent/Lot rent	\$	
Savings: \$	Are you in a payment arrangement: Y/N	Mortgage	s	
		Primary heat	\$	
Account Number		Electric	w	
Please explain if there are any adult household members who don't have a source of inco explain their means of survival and what efforts they're making to obtain an income (use	Please explain it there are any adult household members who don't have a source of income, explain their means of survival and what efforts they're making to obtain an income (use	Water/sewer/garbage	₩.	
additional pages as necessary):		Property taxes (monthly amt)	\$	
		Internet	₩.	
Y Harding Co.		Cable	·vs	
		Food (not covered by SNAP)	\$	
Please describe in detail your specific, recent circumstances that prevented you from	circumstances that prevented you from	Child Care	₩	
paying your utility bill (use additional pages as necessary):	:cessary);	Child Support	₩.	
		Car payment	φ.	
		Cost of gas, bus, taxi, etc.	₩.	
		Auto Insurance	Ş	90 90 90
		Health Insurance	\$	
		Garnishments	\$	
		Fines or other penalties	Ŷ	
		Credit Cards	¢,	
,		Loans	·s	
Please briefly explain what action vol. will take to improve	e to improve your situation to keep you from	Doctor/Dentist co-pays	v,	
having another energy crisis (use additional pages as necessary):	ages as necessary):	Prescriptions (out of pocket)	v,	
		Phones; home and cell	w	
		Other (describe)	Ş	
		TOTAL		

## **ENERGY SHARE OF MONTANA RELEASE OF CONFIDENTIAL INFORMATION AND WAIVER OF LIABILITY**

determination of eligibility for programs and/or to record services provided to my household for federal and/or state reporting purposes. obtained will be kept confidential and will be used only for the purposes directly connected with the administration of benefits or services and only during the pertinent time and/or to any agent or contractor of ES which is authorized to determine eligibility for Energy Assistance benefits. I authorize the disclosure or release of any information purposes of legal investigative actions concerning fraud. I further understand that information contained on this application can be used in ES electronic databases for the period. I turther understand that any information obtained may be released or disclosed to a proper government agency, court of law, or law enforcement agency for relevant to my eligibility for Energy Assistance benefits, including, but not limited to, the information to be released or disclosed listed below. I understand any information information about me or my household, including, but not limited to, the information sources listed below to release or disclose information to Energy Share of Montana (ES) AUTHORIZATION TO ENERGY SHARE OF MONTANA TO OBTAIN PERSONAL INFORMATION: I authorize any individual, company, agency, or other entity which has

other sources which may be deemed necessary. Bureau of Indian Affairs, Utility Suppliers and Vendors, Other Social Services Providers, Landlord, Child Support Enforcement Division, Offices of Public Assistance, and Industry, Internal Revenue Service, State Department of Revenue, State Compensation Insurance Fund, Unemployment Compensation Division, County Clerk & Recorder, INFORMATION SOURCE: Banks, Savings & Loans, Credit Unions, Employers, Social Security Administration, Veterans Administration, State Department of Labor and

Accounts, Amount of Fuel Assistance received from agencies, Utility Account Information: including, but not limited to, Utility Account and Billing Information, Child Support Payments, Benefit Information. Workers Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) presence of the client or his agent and representatives of the financial institution), Gross Earnings, Social Security Payments, VA Benefits, Personal and Business Income, INFORMATION TO BE RELEASED OR DISCLOSED: Banking information, Certificates of Deposit, Stocks & Bonds, Safety Deposit Boxes (to be opened only in the

Services, access this information. HRDC to enter the information on this application in the Client Database. Only this HRDC, Energy Share and the Montana Department of Public Health and Human provide any additional information requested on the attached pages may delay my application and/or result in denial. I understand by signing below that I authorize this liabilities and costs, including attorney's fees, as a result of a denial of my application in whole or in part. I understand failure to complete all spaces on this form and to information. I agree to hold this HRDC, Energy Share, and the local Energy Share Committee harmless from any and all claims, loss or damage to my personal property, I understand this HRDC, Energy Share, Montana Department of Public Health and Human Services, and the local Energy Share Committee may have access to this

purposes of eligibility determination, coordination of services, and supportive services I understand that HRDC may be able to link me to other services based on my circumstances. I authorize HRDC to be provided information and/or documents for the

I understand that the decision of this Local Committee is final and may not be appealed to the State Board of Directors certify the information provided herein is true, complete and correct to the best of my knowledge. This release of information is in effect for 18 months from last service received, or revoked by the client. Client must revoke this release in writing.

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## FOR OFFICE USE ONLY

ASST TYPE	Deposit USB	PRIOR ES:			KEPAYMENI IOIAL:											8							Revised June 2023
EXPEND DATE	EXPEND AMT						Name:	Acct #:	Fuel Type:	VENDOR #2	Name:	Acct #: Fuel Type:		App Date:	CHIMES Entry Date:								
% OF POV	AWARD TYPE Grant	Matching Grant Match Details:			EMERGENCY	Income Reduction	Moon made renancissues Illness/Injury	Family Death	Moving Expenses Furnace Problems	Insufficient Income	Unexpected Expense Garnishments	Divorce/Separation Other:					Signature/Sign-off:		OSB Over-ing. Justification:	NOTES:			
INCOME	L.	Bi-weekiy Daily	Semi-Monthly Monthly	Quarterly	Seriil-Annually		lson					howiener	history sheet	vendor contact	DB - ES tab	balance sprdsht	call client	client letter		MATCH: DB	History Sheet	Vendor Contact	Balance sheet
PROGRAM Bill Assistance	Supplemental Wx ARBR Other	STATUS	Approved Denied	9	Application Date:	Approved Date:	N/A - Out of Season					FS charklist	Chimes	NWE history	NWE call	DB - income	DB - ES tab	DOLI-wages	DOLI UI	spreadsheet	history sheet	envelope	app pg 3